

The Aquilian

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Is There Anything We Can't Print?

By: Andy Carluccio, '16
Managing Editor

Once again, the winds of technological change are blowing through 19 Eye St., this time, in the form of Gonzaga's first 3D printer, which brings with it promises of unlocking student creativity and enhancing our curricular capabilities. Through the combined efforts of the Gonzaga Initiative for Student Technology (GIST), Educational Technologist Mr. Larkin, and the Network Operations Center (NOC), the arrival of the new Ultimaker 2 Extended Plus Edition 3D Printer marks the beginning in an exciting new chapter of Gonzaga's gradual integration of modern technology on our campus.

This past summer, I had the opportunity to work at Northern Virginia Computer Repair, a small tech

repair shop near my house. Among my many duties as senior technician, I was responsible for installing and maintaining a DaVinci 1.0a 3D printer we planned to use to expand the store's capabilities and services. 3D printers are special machines that extrude thin layers of plastic onto a heated glass bed, layering different levels on top of each other until a replica of a digital model is created. I found the ability to turn something I could design in a computer into a plastic physical object fascinating, and because I had the opportunity to experiment with the DaVinci 1.0a through my job, I was able to learn the skills required to operate a 3D printer. When GIST kicked off its first full year as a Gonzaga club at the New Families Welcome Picnic, Mr. Larkin and I began a series of conversations

about the logistics of purchasing a 3D printer for Gonzaga. Having attended a Jesuit Schools Network conference that, among other items, showcased the integration of the up-and-coming "Maker Space" concept into national Jesuit high schools, Mr. Larkin recognized that a 3D printer at Gonzaga would allow our school to offer new opportunities that had previously been unavailable. With GIST's help, we identified the Ultimaker 2 Extended Plus as the perfect candidate for Gonzaga's first 3D printer, and thanks to the school administration's willingness to offer a room on the fourth floor of Forte Hall to us, we had taken the first step in creating a Materials Fabrication Lab on Eye St. In late January, the Ultimaker finally arrived at Gonzaga.

So now that the 3D printer is here,

what is our plan for it? Currently, the plan is to open up the Ultimaker to the Gonzaga community, both students and faculty, towards the beginning of the fourth quarter. The significance of this approach is hard to understate. Gonzaga is allowing everyone access to this advanced tool with the hopes that doing so will not only allow teachers to enhance their curriculum but also encourage student initiative, creativity, and problem-solving skills. Obviously there are strict guidelines that will be set in place. For example, only trained faculty and GIST members will be allowed to actually operate the 3D printer, so the Ultimaker will need to be reserved by appointment. There will also be sensible restrictions on what

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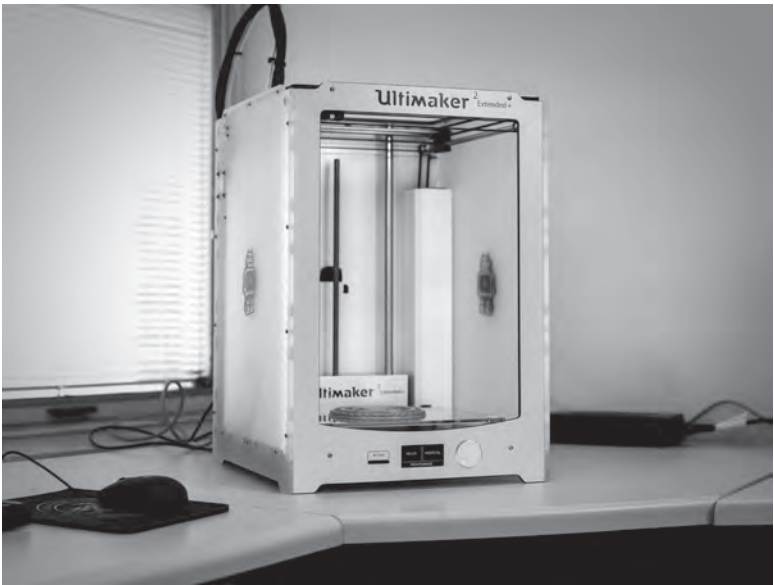
3D Printer

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sorts of objects may be produced by the machine. Right now, GIST members are being trained on how to use the Ultimaker while a few pilot labs are being worked out in Mr. Larkin’s, Mr. Duffy’s, and Mr. Mark Howell’s classes. Soon, student computers in the Kimsey Technology Center and the library will be loaded with programs associated with 3D modeling and printing such as Blender, Sketchup, and Cura. Keep an eye out for details about the workflow for using the 3D printer once it is open for use by the Gonzaga community.

With all the excitement surrounding the arrival of the

Ultimaker, it is important to remember that 3D printers are tools to create amazing and creative projects. The machine itself is not the main attraction, rather, it is the potential for students and faculty members to express their creative and practical skills in a way which has never previously been possible. The story of Gonzaga’s new Materials Fabrication Lab will not be about the equipment that is purchased. Instead, the stories of what our community used these tools to create will dominate our technology headlines. Needless to say, it is a very exciting time to be at Gonzaga. ⚡



Changing Social Media

By: Cass Boehm ‘16
Senior Contributor

In April 2014, militants loyal to the Islamic extremist group, Boko Haram, abducted 276 schoolgirls from a small village in Nigeria. The world was outraged. We remember hearing that story and thinking that nothing could disgust us more. We remember saying, “bring back our girls.” We remember celebrities making videos condemning Boko Haram. We remember posting, liking, sharing or at least seeing something on social media that included #BringBackOurGirls. We forget that most of them never were brought back.

Who cares though, right? I mean, I did my part, I shared the video, I did what I could to bring back our girls, I helped stop Kony in 2012, and Je Suis Charlie. Except, none of that is true; the girls are still missing, Kony is still at large, and what does Je Suis Charlie even mean? That we are going to stop Islamic extremism? That we are going to protect freedom of speech? We’ve done neither. Social media has the potential to be a tool of social change but that’s not how we use it; instead we use it to give ourselves a pat on the back while we pretend we’re actually helping and to make sure our friends know how much we “care” about the issues of the world.

I don’t underestimate the importance of bringing attention to an issue, and I understand that social media is a wonderful vehicle to that end. The problem is that shining a light on a problem doesn’t make it go away. Bringing attention to an issue is only the first step and there needs to be follow through. I am forced to believe one of two things: either we have a very short-term international memory or we never really cared, and I am inclined to believe the latter.



I don’t doubt that in the moment someone posts something about a dead celebrity they didn’t know about before their “tragic” death or changes one’s profile picture to the colors of the French flag, they have convinced themselves it is out of a feeling of grief or solidarity. But your “thoughts and prayers” didn’t rebuild houses on the Jersey coast after super storm Sandy, and declaring that they go out to the victims of some tragedy doesn’t change the fact that some ulterior motives are at work. We can’t forget that people love social media because of that little release of dopamine they get every time they see someone else “liked” their last Instagram post. We can’t forget that peer pressure also plays a role: nobody wants to look like the only one who either doesn’t know or doesn’t care

about whatever issue is receiving the greatest media attention. If we truly want to make a difference, then the left hand probably doesn’t need to know what the right hand is doing--and neither does Twitter. Surprisingly enough, God is aware of your thoughts and prayers even if you don’t tell your followers about them. Donate, protest, volunteer and don’t advertise it. Do it because you want to make the world a better place. And when there is an issue that needs to be brought to your community’s attention, make sure you ask yourself whether you’re actually trying to get people to pay attention to the issue or simply to pay attention to you--because no amount of hashtags will actually bring back our girls. ⚡

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Environmental Advocacy Club

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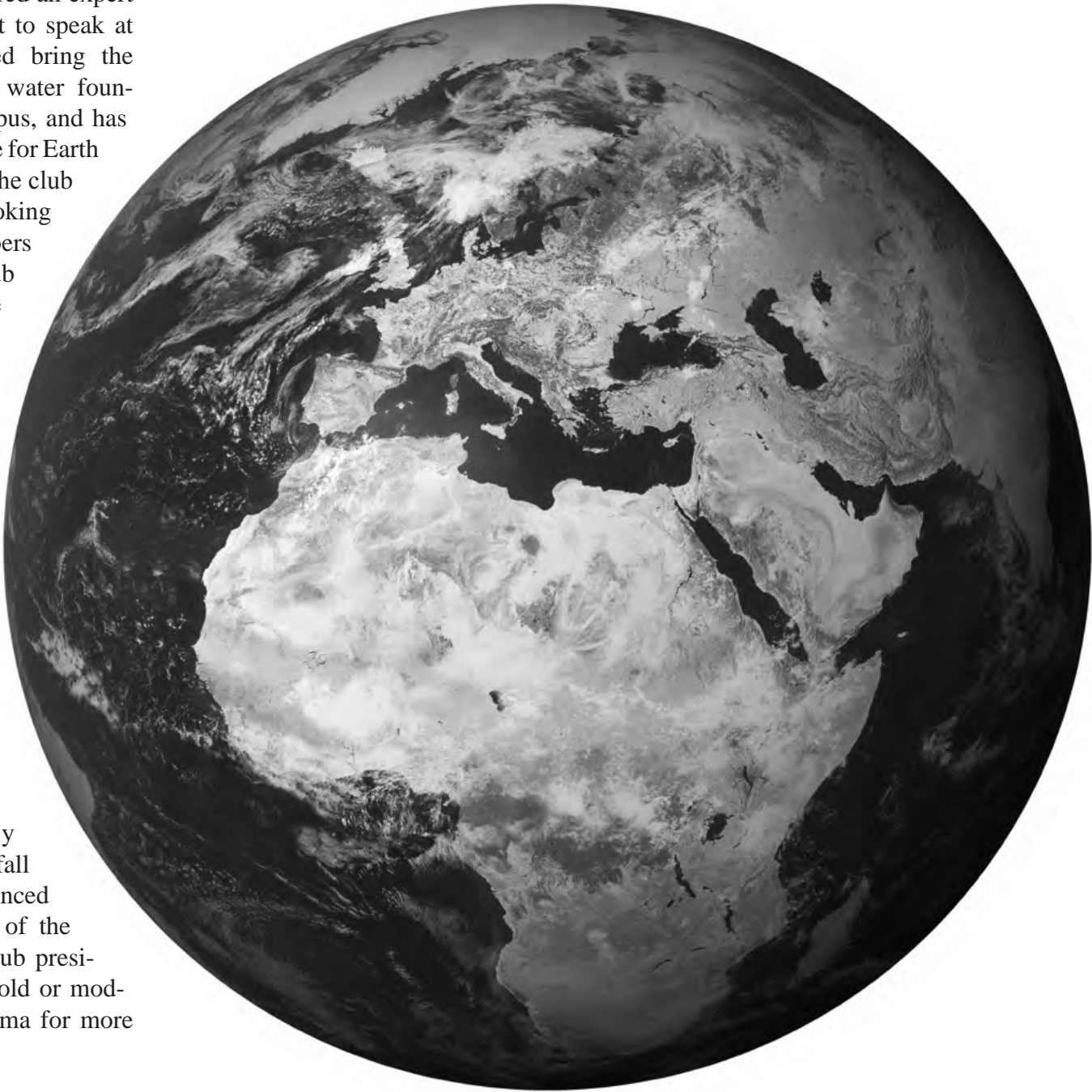
If you've spent any time at all in the Gonzaga gym over the past month, then you've probably noticed the brand new water fountain in the gym lobby and rejoiced over its technical elegance and arctic chilled water.

You've most likely marveled at the high-tech water dispensing machine's sleek design and shiny metallic luster.

Moreover, you've probably noticed the fact that it's eco-friendly and has a digital display showing how many water bottles it has filled. If you want to know who to thank for this monumental achievement in Gonzaga campus furnishings, then look no further than the title of this article.

The Environmental Advocacy Club, dubbed the EAC by its members, was founded last year by a group of Gonzaga cross country runners devoted to saving the forests and fields they run through - and eating donuts. The club has really hit its stride over the past year

as it has sponsored an expert environmentalist to speak at Gonzaga, helped bring the aforementioned water fountain to our campus, and has big plans in store for Earth Day this year. The club is always looking for new members and with club elections on the horizon, now is the perfect time to join. Spots up for grabs include club president, vice president, and president of communications, among others. Club meetings are every other Wednesday morning in the fall and as announced during the rest of the year. Contact club president Michael Gold or moderator Mr. Ausema for more information. ★



The Real Price of Our Cheap Krispy Kremes

By: Luke Ritter '17
Contributor

The Real Price of our Cheap Krispy Kremes: What Walmart's Decision Means for Gonzaga

Recently it was reported that Walmart decided to scrap its plans for two new (and desperately needed) stores here in Washington, DC as a part of the big box chain's recent companywide overhaul. Although this restructuring move will see the closure of 269 stores across the nation, it will hardly affect our neighboring location on H Street. We will likely continue to enjoy low prices on our post-crew workout yogurt, our extraneous and costly protein powders, our food drive cans, and our casual after school bags of ambrosial UTZ Cheese Curls.

One could happily and obliviously continue to patronize our Walmart in this fashion from now until the time they graduate. None of us would be going to Gonzaga, though, if we only cared

about how such news stories affect us. It's important for us as men for others to consider the impact that Walmart's decision may have on the Federal City, and recognize the



moral gray area that the chain has veered into.

According to *The Washington Post*, Walmart had struck a deal with the city in 2013 to build two new stores east of the Anacostia, an area that any crew or cross country athlete knows to be in dire need of economic revival.

This January, however,

Walmart abruptly rescinded its offer, due to its company-wide overhaul and the report of disappointing performances from its DC locations. City officials have responded with

outrage to this decision, as \$90 million has reportedly already gone into developing land for the arrival of the big blue box store, and jobs and cheap goods have been eagerly anticipated for years.

This isn't the first time the retail giant has butted heads with the city, though. When asked to pay employees a liv-

ing wage of \$12.50 an hour in 2013, Walmart threatened to leave the city altogether unless Mayor Gray vetoed the proposed action, and many claim the company owes its popularity to the low prices it can afford at the expense of its employees.

This is a morally questionable way to conduct business to say the last, as the Arkansas based retail chain is effectively calling retail shots in the capital of the most powerful nation on earth. According to *The Washington Business Journal*, Walmart's first year in DC saw the creation of around 1,300 jobs and the development of over 300 new housing units. In choosing to leave the district, Walmart is disregarding the positive effect it has had thus far on DC in pursuit of a greater profit elsewhere. One would hope that having grown to the size it has, the multi-billion-dollar corporation might have turned its attention to more magnanimous pursuits by now, yet Walmart's message seems clear: it's all about the

money.

As students who attend a Jesuit college prep school and future members of the workforce, we can learn from Walmart's business model - it is a prime example of exactly what *not to do*. The popularity and success of a chain should never take priority over the optimal treatment of its employees, and it's just common knowledge that when one makes a promise it should be kept - especially if that promise is to bring such positive change.

To picket and boycott the nearby H street location, however, is probably not the wisest course of action, for the opportunity to resolve this issue through such demonstration (if there even was one) has come and gone.

Nonetheless, the future of the city's relationship with Walmart has yet to be determined, and we as consumers can still choose whether or not to associate ourselves with an establishment that treats its workers and clients so pugnaciously. ★

Gonzaga Basketball Extra

Photo By: Matt Bailey '18



Photo By: Matt Bailey '18



Photo By: Matt Bailey '18



Photo By: Matt Bailey '18



Photo By: Matt Bailey '18

Gonzaga Basketball Extra



Photo By: Matt Bailey '18



Photo By: Matt Bailey '18

Gonzaga has long been renowned for their dominance on the basketball court, and this year is no different. The current WCAC champions have excelled even with the loss of former players Bryant Crawford and Sam Miller. To some, they're said to be more undersized than previous years, but what many do not realize is that they are more cohesive than ever. This unity has been displayed in each game this season. Their #14 national ranking in USA Today speaks for itself. They've beaten nationally ranked teams such as DeMatha and Nuemann-Goretti (PA).

With junior Chris Lykes leading the way averaging more than 20 points per game, they've been able to destabilize teams with their fast tempo offense. Multi-faceted players such as junior Eddie Scott and sophomore Myles Dread provide key defensive stops in critical moments. The electrifying Prentiss Hubb, who is entering his sophomore year as a starter, has perfected the art of distance shooting with countless 3's this season. Seniors Nigel Stewart and Jack Lawrence not only contribute physically on the court, but they change the entire mentality of the team with the experience they offer.

“We're a great team, and our potential is limitless. We just have to stay consistent as we finish the regular season and enter into the playoffs. We have to show people who continue to think that we can't defend our title because of our so-called lack of experience. What they often seem to forget is that we DO have experience winning a WCAC title.” says point-guard Chris Lykes

These past few weeks have been tiring for the Eagles. Due to the recent weather conditions, they've had games pushed back and have played in consecutive days. They're beginning to feel the fatigue of a long season. Still, the goal doesn't change. Greatness requires a psychological mindset to always persevere no matter the circumstances. This is how Gonzaga Basketball continues to validate their greatness each time they step onto the court. ★

- Dela Adedze '17



Photo By: Matt Bailey '18



Photo By: Matt Bailey '18

The Camino Course

By: Holden Madison ‘16
Managing Editor

Mr. Laguilles offers a look at the semester long ITE Modern Language course, “Spanish Culture and Ignatian Spirituality-The Camino de Santiago.”

Holden Madison (HM): What led you to this course?
Senor Laguilles (SL): I have been involved in the past with service programs like the Dominican Republic. I found them to be really beneficial for students and their growth. Being at a Jesuit school and contributing to service, it’s what we are called to do. However, there’s never been an actual class that’s offered for credit where you’re doing both outside service, with the exception of the Social Justice course. The Camino Course combines the traditional academic view of the course and doing a pilgrimage. It’s more of a capstone course, allowing students to step back and reflect as to where they’ve been, how they’ve grown, and where they currently hope to be. I’ve been a big supporter of experimental learning and the gap year concept. I wish I had done a gap year after high school. It’s really important to explore what’s outside the classroom. This course kind of does that on a small scale. There’s a lot of reflection in the course. There are topics to study, but

the actual pilgrimage is the time when we’re gonna be over there as a group walking, being pilgrims, unplugging, living simply.

HM: Who is teaching the course with you?
SL: Mr. Szolosi, the director of Campus Ministry, is also teaching the course. He had done portions of the Camino de Santiago. I also had done the Camino de Santiago to do research. I wanted to do it myself, and then also imagine what it’d be like to have students with me. From logistics like where we’d stay, travel to imagining how nightly reflections would be. I spent 10 days walking 20 miles a day in June 2004. I started talking to Mr. Szolosi, putting something on paper and proposing the class to the council.

HM: When does this project date back to?
SL: It’s been about 2-3 years in the making.

HM: How’s the dynamic of the class been so far?
SL: It’s been great. There’s 10 students in the class; they each bring something different to the classroom experience. They’re the pioneers, so we’re really dependent on them to really improve on the class once we finish the semester. So far, it’s been going really well. We finished our first section on pilgrims. A lot of good discussion.

HM: Does this course examine other pilgrimages from other faiths?
SL: Yes. That’s what we’ve done so far. We’ve looked at what it means to be a pilgrim and examined pilgrims from other faiths.

HM: Class structure?
SL: This is a student-led course, and Mr. Szolosi and I facilitate the conversation. The class consists of a lot of readings and videos, followed by discussion. In the spirit of reflection and personalizing the material, we are better prepared and in a more thoughtful mood for the Camino.

HM: The Camino itself?
SL: A big part of this experience is living simply. What we bring with us is just what we need and looking to what we can live without. Will be walking 10 to 15 miles a day, so it’s also a matter of comfort. Sometimes we can be so caught up in the excesses. There will be opportunities to wash clothes and get things over there if need be. For the itinerary, we will fly into Madrid and take a train to Sarria, which is 100 kilometers (~70 miles) east of Santiago de Compostela. Sarria is the closest point for a pilgrim to embark on the journey, so that the pilgrim may receive his compostela certificate, which proves you have done the pilgrimage for spiritual reasons, walking.



HM: How long is the whole pilgrimage?
SL: The whole pilgrimage, starting over in the Pyrenees to Santiago de Compostela, is about 500 miles. We’re doing a little less than 100 miles. For my research, I did about 200 miles. Mr. Szolosi has done different portions of it.

HM: Will the pilgrimage be tracked via GPS watch?
SL: Yes. I am a data nerd when it comes to that sort of thing. I do plan on bringing my GPS watch, for my own curiosity in terms of what walking pace we’ll be doing. My watch has an 8 hour limit. I’ll be able to upload our trek to Strava. Track the journey at the end of each day.

HM: Health and safety on the journey?
SL: All possibilities are on the table. A pilgrim could experience blisters, chafing, soreness. Part the idea of a pilgrimage is suffering, which can really put us into a certain mind set. Part of this reflection is how we deal with physical suffering in our lives, and we can look to Je-

sus. It’d be one thing if it’s an easy walk, but how do we react when things aren’t going so well. In daily life, we have bad days and some extent of suffering, and how do we deal with it? We’ll prepare as much as we can prepare, but there will be pharmacies available, if need be.

HM: What are you most excited about?
SL: Just being there to witness the experience with the students. When we’re over there, we have a lot different ideas of the actual pilgrimage. Some days they’ll be walking alone, some days they’ll be off in pairs, some days we’ll send them off as a big group. You don’t want to overplan for the trip; you want to get on the ground and see where the experience takes you. We’re all walking the same path, but we’re going have 12 different stories at the end of the trek. We’ll dedicate certain portions of the walk to certain people. We’ll be carrying our own offerings. First time creating a course from the ground up. We’ll reflect and see what can improve again for next year. ✱

Marching for Life

By: Charlie Goetzman ‘17
Contributor

Another year, another *Roe v. Wade* anniversary. And despite the day’s apocalyptic weather forecast, Gonzaga students were once again participating in the annual March for Life. After a short Mass at St. Al’s, they braved the elements and set out on the March to the Supreme Court Building. The snow held off for an hour or so after the rally at the base of the Washington Monument, but it was clear that a storm was brewing; downtown was relatively quiet, and the city actually seemed to hint that organizers should perhaps consider canceling the event, but the crowds came and the March went on. Of course the mass

of people that usually shows up was somewhat smaller, but the March always happens in the dead of winter and it’s a testament to the power of the cause that anyone comes at all. This event reminds us of both the unique opportunities we are gifted by Gonzaga’s downtown backyard and the call for justice that embodies a Jesuit education. No Gonzaga student can go four years without taking a field trip to the National Gallery, making a video project on the Mall, or at the very least stopping for food at Union Station. There is something exceptional about going to high school not just in an urban environment but a few blocks from the political center of the world, and a protest march to the Supreme Court

is a prime example of the benefits of having such prime real estate. Of course, Gonzaga doesn’t participate in the March simply to sightsee; the event is representative of the tireless call for justice for the helpless that makes up such a big part of a Gonzaga education. With the abortion issue often feeling cheapened by pundits and others who would rather rail against abortion and contraception than make any attempt to construct a viable solution to a complex problem, it’s important to remember and easy to forget the actual problem we’re dealing with is the unborn, unquestionably “life” by any definition, having life taken away from them. This is the worst form of injustice dealt out by society to its

most helpless members. This March for Life, and however many more it takes, Gonzaga students will be seen march-

ing for the society that everyone, no matter how small, deserves. ✱



The Blue Shirt Club

By: Lawrence Humes ‘17
Contributor

The Blue Shirt Club seems like a fairly simple club; however, the club’s actual mission might surprise you. On the outside, the club seems solely centered around wearing blue shirts on Fridays at school, but its main goal is donating clothing to those in need.

In their first year, the club has taken many steps towards scheduling an upcoming clothing drive. Senior Nick Spurgeon, a club member, states “the color blue is random, it’s really about making sure people around the school remember to donate extra clothes to those who really need it.”

The intention of the

club is admirable, but it does not seem well-recognized throughout the rest of school. To test this, I asked random Gonzaga students what they thought of the club. After a few interviews it became apparent that, aside from the club’s members, students had only heard of the club from its mysterious name referenced on WZAG; they didn’t know anything else about the club.

Essentially, meetings of the Blue Shirt Club mainly consist of socializing with fellow azure-garbed individuals. Besides organizing the clothing drive, most time at meetings is spent cracking jokes and generally having a good time. To quote member Andy

Carluccio, “it’s a club about nothing but the best.”

Clearly this club has a lot to offer, along with an interesting dress option on Fridays. Anybody interested in joining the club should contact its senior founders: Gabe Aguto, Kolbe Caterini, David Orem, Pablo Dean or Peter Marcou for more information. The monthly meetings are always open to new members. Even if you can’t make the meetings, wear a blue shirt on Fridays to spread the word about the club’s good cause. ★



From the Mat

By: Will MacDonald ‘16
Contributor

The Gonzaga Wrestling Team’s season has been going well so far. We’ve traveled from Las Vegas, to Georgia, to the DMV area, and have been very successful at each stop. A number of us have done well, with Nathan Thacker and I placing at every tournament.

We just had the WCAC Championships, with our team finishing 3rd overall, with St. John’s at 2nd and Good Counsel at first. Both Nathan Thacker and I placed 1st, with Bailey Ogilvie placing 3rd and multiple kids getting 4th.

The majority of our team’s starters are freshman,

so in the next few years I think we should be a contender for the WCAC Championship with our young guys getting more experience on the mat.

There are only a few tournaments left in the season, so we are picking up the pace in the practice room to get in the best shape possible to be able to perform at the best of our abilities. With the Melee on the Metro this upcoming weekend, and DC Championships the following weekend, it will be a full schedule. Thanks to all those who have supported the team over this season. ★

Successful Campaign for Gonzaga Wrestling

By: Kenneth Carter ‘19
Contributor

This year has been a successful one on Eye Street regarding sports teams, and the success continued to grow as the wrestling team had another tremendous year. Going into the season the team had high expectations, but they were also aware that this year’s team was a young one. The lack of experience didn’t stop the Eagles from achieving their goals, “We talked about our expectations this year as a team, but we were hoping to exceed them,” those are the words of Sophomore wrestler Nathan Thacker, who had a tremendous season along with his teammates.

This year the wrestling team competed in the Bissell

Invitational in Pottstown, PA. This tournament host some of the best wrestlers in the country, but that didn’t phase the Eagles, who went out and dominated in their respective weight classes. Phillip Firehock, a Junior, placed 5th, Sophomore Nathan Thacker took home 1st in the 120lb weight division, and classmate Austin Davis placed 4th in the 220lb weight division. The future of the wrestling program at Gonzaga is bright. Both freshman, Gordon McMillen and Tim Marcille, placed 6th in their respective weight divisions.

In WCAC competition Gonzaga beat DeMatha for the first time under coach Milton Yates, which was a huge confidence boost for the team as the season con-

tinued, and WCAC championships quickly approached. In the WCAC championships Good Counsel and a school on Military Road have been dominant, but this year Gonzaga refused to go out without putting up a fight.

Senior William MacDonald had never won an individual WCAC championship during his three years in the wrestling program, but that all changed on February 6th when he defeated Good Counsel’s Bailey Thomas in a 5-4 decision. Sophomore Nathan Thacker defeated Nathaniel White from DeMatha in a 4-3 decision to claim his second individual WCAC championship. Overall the team finished 3rd behind Good Counsel and that school in Northwest.

Coming into this season there were questions whether or not some people could hold their ground on the mat, but those questions were quickly answered early on in the season. With the success of the underclassmen this season the future is bright for

Gonzaga Wrestling. The last task for the Eagles this season is DC States on February 20th; with a win the Eagles could bring home their second DC State title in the programs history. ★



One Acts

By: Liam Burke ‘16
Editor in Chief

Everyone at Gonzaga should appear on the Warman Stage at least once. But what if you play sports and cannot commit to the schedule of the GDA plays or musicals?

Fear not, because coming soon is the 5th annual One Acts Festival.

One Acts are student directed plays, sometimes written by students, and are played by students. One Acts, because they are student directed, have a much more relaxed atmosphere than the

average GDA show. Some of the previous shows include:

Sidekick, a musical about senior year written by Brian

Claeys ‘15, *Check Please*, a play about awkward first

dates, and *Up For Debate*, a play about politics in Idaho written by Luke Mullen ‘15.

This Festival is hosted and moderated by the Head of the English department, Ms. Miller.


All are welcome whether you have been on stage your entire life, or don’t know how to tell Stage Left from Stage Right.

Be sure to keep an eye out for flyers and announcements on WZAG for when auditions are. ★



CHECKLIST FOR a SUCCESSFUL ST. PATRICK'S DAY

BY: PETER BROWN '17



Coming up in the month of March is a very important holiday that I believe deserves more attention than it has been receiving. This is egregious. I am shocked that St. Patrick's Day isn't considered to be a national holiday. Not only is it on the same level as other major holidays such as Christmas and Easter, it far exceeds them. Not only for Irish people, but for all people (but still, this is mainly for Irish folk). St. Patrick's Day is meant to be a day of celebration, which in itself makes it the most valuable holiday on the calendar. And to ensure you get the most out of your holiday this year, I cooked up a helpful checklist for both Irish and non-Irish folks in order to help you have a joyous and successful St. Patrick's Day.

- ♣ Take the day off. In fact, consider taking the whole week off. This is your day, make it your week, even if you are not Irish (which you should be, it's great)
- ♣ Wear a big green jacket with a big goofy-green hat to show off your Irish pride to those around you in your community. Can't find a green jacket that fits your style? Consider winning *The Masters*
- ♣ Eat authentic Irish cuisine
- ♣ Research what authentic Irish cuisine is
- ♣ Carry around a vial of green dye in order to bring holiday cheer to those around you and remind your classmates that it's your day
- ♣ What the heck, put that green food coloring into everything
- ♣ Find out what authentic Irish cuisine actually is, and think to yourself "mmm, I'd rather not"
- ♣ Think about what Jesus would have done standing next to the green Chicago River. Walk on it? Turn it into wine? Fish? Sing *The Fields of Athenry*?
- ♣ Drink green tea with grandma, or grandpa, or a leprechaun
- ♣ Kiss the Blarney stone and try to stay silent for a whole day
- ♣ Consider giving up your dreams of going to college and making a pilgrimage to the Holy Land
- ♣ Dye your local river green because c'mon man all the cool kids are doing it
- ♣ Potatoes
- ♣ Give your pet a cute little green bucket hat with a cute little shamrock on it and post humiliating pictures of them on your Instagram
- ♣ Whatever you do, for the love of God, don't injure yourself in any of the traditional Irish pastimes. That means no hurling, caid, rounders, gah, fisticuffs, camogie, or horse racing.